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| OSTR | ADDRESS | : | 025/150/0050/0003405 JOHN E RAY ASSISTANT UNITED STATES TRADE REP EAST-WEST AFFAIRS ROOM 735 1800 G STREET, N.W. (COLLATERAL ONLY) | 1 | 51 | 51 |
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DIRECTOR, OFC OF INTELLIGENCE LIAISON
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| STATE | ADDRESS | : | 110/170/0020/0021127 E GIBSON LANPHER DIRECTOR OFFICE OF SOUTHERN AFRICAN AFFAIRS DEPARTMENT OF STATE | 1 | 356 | 356 |

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| STAT | E ADDRESS | : | 110/170/0040/0021721 ROBERT O HOMME DIRECTOR OFFICE OF CANADIAN AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPT OF STATE | 1 | 369 | 369 |
| STAT | E ADDRESS | : | 110/170/0040/0021725 J FORD COOPER DIRECTOR OFFICE OF NORTHERN EUROPEAN AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 370 | 370 |
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| STAT | E ADDRESS | ÷ | DEPARTMENT OF STATE 110/170/0070/0021767 ROBERT W CLARKE DEPUTY DIRECTOR, ECONOMIC AFFAIRS OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 373 | 373 |

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| \$ | STATE | ADDRESS | : | 110/170/0070/0021786 DFC OF CENTRAL EUROPEAN AFFRS (EUR/CE) BUREAU OF EUROPEAN & CANADIAN AFFAIRS ROOM 4228 DEPARTMENT OF STATE | 1 | 375 | 375 |
| 9 | STATE | ADDRESS | : | 110/170/0070/0021797 MARK R PARRIS DIRECTOR,OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AFFAIRS | 1 | 376 | 376 |
| • | STATE | ADDRESS | ÷ | DEPARTMENT OF STATE 110/170/0020/0022403 RICHARD H MELTON DIRECTOR, CENTRAL AMERICA & PANAMA BUREAU OF INTER-AMERICAN AFFAIRS ROOM 4915 DEPARTMENT OF STATE | 1 | 377 | 377 |
| ; | STATE | ADDRESS | : | 110/170/0020/0022411 ARTHOR P SHANKLE, JR DIRECTOR, MEXICO (ARA/MEX) BUREAU OF INTER-AMERICAN AFFAIRS ROOM 4258 DEPARTMENT OF STATE | 1 | 378 | 378 |
| ; | STATE | ADDRESS | : | 110/170/0020/0022415 PHILIP MCLEAN DIRECTOR, OFFICE OF ANDEAN AFFAIRS BUREAU OF INTER-AMERICAN AFFAIRS | 1 | 379 | 379 |
| ; | STATE | ADDRESS | : | 110/080/0020/0022459 JOHN HARRINGTON DEPY DIRECTOR, REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS | 1 | 380 | 380 |

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| STAT | E ADDRESS | : | 110/170/0050/0022609 THOMAS T TURQMAN DIRECTOR, OFC-INTERNATIONAL ECONOMIC POLICY (IO/E) ROOM 5328 DEPT OF STATE | 2 | 382 | 383 |
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| STATI | E ADDRESS | : | 110/170/0060/0023015 J L HIRSCH DIRECTOR, ISRAEL & ARAB-ISRAEL AFFAIRS BUTTON BEAR-EASTERN & SOUTH ASIAN AFFRS ROOM 6247 DEPARTMENT OF STATE | 1 | 387 | 387 |
| STATE | ADDRESS | : | 110/170/0060/0023019 A PETER BURLEIGH DIRECTOR, NEA/NGA (IRAN AND IRAQ) | 2 | 388 | 389 |
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| STA | TE ADDRESS | : | 110/170/0050/0023311 MARTIN PROCHNIK DIR, OFC OF SCIENCE TECHNOLOGY, BUR. OF OCEANS, INT'L ENVIRON, & SCIENTIFIC AFRS | 1, | 391 | 391 |
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| INR | ADDRESS | : | 111/170/0110/0024147 WILLIAM D HOWELLS DIR. OFF. OF POLITICAL-MILITARY ANALYSIS BUREAU OF INTELLIGENCE & RESEARCH (INR) ROOM 6638 (INR/PMA) DEPT OF STATE | 1 | 401 | 401 |
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| | ERNATIONAL ECONO | | | | | |
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| INR | ADDRESS | : | 111/150/O110/O024189 MELISSA A EGBERT INR/IC/CD ROOM 8646 DEPT OF STATE (A-3, ALL NON-CODEWD/PUBS) | 1 | 404 | 404 |
| INR | ADDRESS | : | 111/150/0050/0024263 DONALD D COHEN DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INN/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 405 | 405 |
| INR | ADDRESS | : | 111/150/0040/0024299 DENNIS P MURPHY CHIEF, REGIONAL ECONOMIC DIVISION INR/EC/RE ROOM 8666 DEPT OF STATE | 1 | 406 | 406 |
| AID | ADDRESS | : | 120/150/0110/0024803 AID CLASSIFIED DOCUMENT CONTROL CENTER AID/SER ATTN: C.DAVIS ROOM B461 STATE DEPARTMENT | 20 | 407 | 426 |
| AID | ADDRESS | : | 120/150/0010/0024805 RICHARD A TROPP SPECIAL ASSISTANT TO THE ADMINISTRATOR A/AID ROOM 5879, DEPARTMENT OF STATE | 1 | 427 | 427 |
| ACDA | ADDRESS | : | 125/090/0110/0025415 RAYMOND B FIREHOCK, JR CHIEF, INTELLIGENCE DIVISION (A-3) ARMS CONTROL AND DISARMAMENT AGENCY RODM 6510A, STATE DEPARTMENT (PASS 10 CYS SOV MON TO: JOE CLARE) | 3 | 428 | 430 |
| USIA | ADDRESS | : | 130/120/0120/0026005 VERONICA A SLAFKOSKY CONTROL RECORDS-CLASSIFIED FILE UNIT ROOM 760 (COLLATERAL ONLY) 301 4TH ST., S.W. NOTE: PLEASE DON'T SEND ANY BIBLIO'S | 4 | 431 | 434 |

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| FAA | ADDRESS | 138/150/0110/0026641 : DONALD D ENGEN ADMINISTRATOR, FEDERAL AVIATION ADMINISTRATION (D.O.T.) 800 INDEPENDENCE AVE, SW, RDOM 1010 WASHIHINGTON, DC 20591 | 1 | 435 | 435 |
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| TREAS DEPT | ADDRESS | 140/130/0110/0027211 : ARTHUR W LONG (A) SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 2049 DEPARTMENT OF THE TREASURY (A-6) | 27 | 436 | 462 |
| TREAS DEPT | ADDRESS | 140/150/0120/0027273 : FRAN LAWSON OFFICE OF INTELLIGENCE SUPPORT DEPARTMENT OF THE TREASURY | 6 | 463 | 468 |
| CUSTOMS | ADDRESS | 142/170/0110/0027287 : WILLIAM J MEGLEN DIRECTOR, INTELLIGENCE DIVISION U.S. CUSTOMS SERVICE ROOM 5212 (COLLATERAL ONLY) DEPARTMENT OF THE TREASURY | 2 | 469 | 470 |
| FEMA | ADDRESS | 155/150/0110/0029001 : MICHAEL P MURRAY PP/GP/CG FEDERAL EMERGENCY MANAGEMENT AGENCY 500 C ST. S.W. WASHINGTON, D.C. 20472 | 2 | 471 | 472 |
| FED RES SYST | ADDRESS | 160/170/0050/0029601 : PAUL A VOLCKER CHAIRMAN BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 473 | 473 |
| FED RES SYST | ADDRESS | 160/175/0050/0029602 : MANUEL JOHNSON VICE CHAIRMAN, BOARD OF GOVERNORS FEDERAL RESERVE SVC, 20TH & CONSTITUTION AVE NW, DC | 1 | 474 | 474 |

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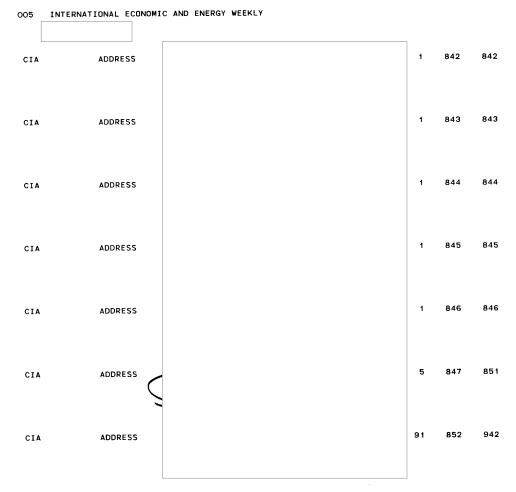
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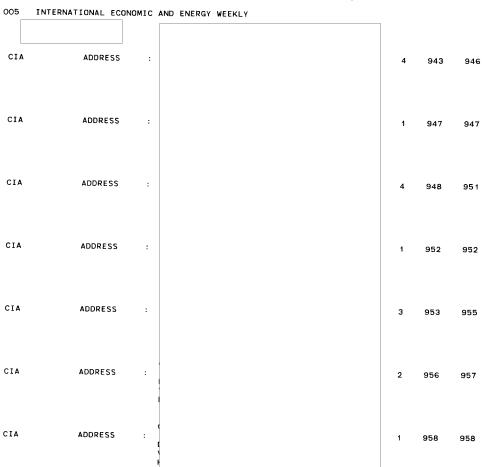
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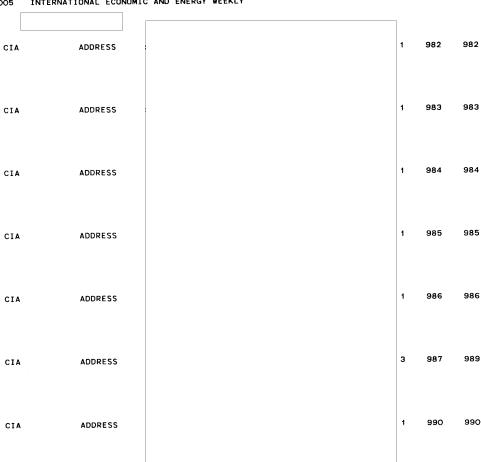
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